

# Summary Results Report

General Election

November 3, 2020

OFFICIAL RESULTS

Daggett County

## Statistics

|                                     | TOTAL  |
|-------------------------------------|--------|
| Election Day Precincts Reporting    | 5 of 5 |
| Precincts Complete                  | 0 of 5 |
| Precincts Partially Reported        | 5 of 5 |
| Absentee/ Early Precincts Reporting | 5 of 5 |
| Registered Voters - Total           | 691    |
| Ballots Cast - Total                | 629    |
| Ballots Cast - Blank                | 0      |
| Voter Turnout - Total               | 91.03% |

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**U.S. President and Vice President**

Vote For 1

|                                       | TOTAL |
|---------------------------------------|-------|
| BROCK PIERCE, KARLA BALLARD           | 1     |
| KANYE WEST, MICHELLE TIDBALL          | 2     |
| DEM JOSEPH R. BIDEN, KAMALA D. HARRIS | 111   |
| CON DON BLANKENSHIP, WILLIAM MOHR     | 2     |
| LIB JO JORGENSEN, JEREMY COHEN        | 7     |
| JOE MCHUGH, ELIZABETH STORM           | 0     |
| GRN HOWIE HAWKINS, ANGELA WALKER      | 0     |
| GLORIA LA RIVA                        | 0     |
| REP DONALD J. TRUMP, MICHAEL R. PENCE | 496   |
| Write-In Totals                       | 3     |
| Write-In: Invalid Candidate           | 3     |
| Not Assigned                          | 0     |

**U.S. House District 1**

Vote For 1

|                       | TOTAL |
|-----------------------|-------|
| DEM DARREN PARRY      | 98    |
| REP BLAKE DAVID MOORE | 473   |
| Write-In Totals       | 0     |
| Not Assigned          | 0     |

**Governor and Lt. Governor**

Vote For 1

|   | TOTAL |
|---|-------|
| DEM CHRIS PETERSON, KARINA BROWN          | 91    |
| IAP GREG DURDEN, WAYNE HILL               | 15    |
| REP SPENCER J. COX, DEIDRE M. HENDERSON   | 469   |
| LIB DANIEL RHEAD COTTAM, BARRY EVAN SHORT | 10    |
| Write-In Totals                           | 12    |
| Write-In: Madeline Kazantzis / Ed Kennedy | 5     |
| Write-In: Kristena M. Conlin              | 1     |
| Write-In: Invalid Candidate               | 6     |
| Not Assigned                              | 0     |

**Attorney General**

Vote For 1

|                      | TOTAL |
|----------------------|-------|
| LIB RUDY J. BAUTISTA | 16    |
| DEM GREG SKORDAS     | 108   |
| REP SEAN D. REYES    | 464   |

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**State Auditor**

Vote For 1

|                           | TOTAL |
|---------------------------|-------|
| REP JOHN 'FRUGAL' DOUGALL | 475   |
| CON JEFFREY L. OSTLER     | 57    |
| UUP BRIAN L. FABBI        | 18    |

**State Treasurer**

Vote For 1

|                     | TOTAL |
|---------------------|-------|
| CON RICHARD PROCTOR | 43    |
| REP DAVID DAMSCHEN  | 478   |
| LIB JOSEPH SPECIALE | 36    |

**State House Dist. 53**

Vote For 1

|                    | TOTAL |
|--------------------|-------|
| DEM CHERYL BUTLER  | 108   |
| REP KERA BIRKELAND | 463   |

**State School Board Dist. 12**

Vote For 1

|                   | TOTAL |
|-------------------|-------|
| REP JAMES MOSS JR | 448   |
| CON BECKY TAYLOR  | 108   |

**County Commissioner "A"**

Vote For 1

|                  | TOTAL |
|------------------|-------|
| REP MATT TIPPETS | 510   |

**County Commissioner "C"**

Vote For 1

|                     | TOTAL |
|---------------------|-------|
| REP RANDALL B. ASAY | 502   |

**County Assessor**

Vote For 1

|               | TOTAL |
|---------------|-------|
| REP LESA ASAY | 531   |

**County Clerk**

Vote For 1

|                     | TOTAL |
|---------------------|-------|
| REP BRIAN K RAYMOND | 510   |

**County Recorder/Treasurer**

Vote For 1

|                    | TOTAL |
|--------------------|-------|
| REP BRIANNE CARTER | 538   |

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**School Board Dist. #4**

Vote For 1

|                                 | TOTAL |
|---------------------------------|-------|
| CH'REE MILLS                    | 46    |
| Write-In Totals                 | 33    |
| Write-In: Charles Allan Walters | 24    |
| Write-In: Jessica Campbell      | 9     |
| Not Assigned                    | 33    |

**School Board Dist. #5**

Vote For 1

|                 | TOTAL |
|-----------------|-------|
| BRYAN G. SMITH  | 40    |
| Write-In Totals | 56    |
| Not Assigned    | 56    |

**County Attorney (Niel H. Lund)**

Vote For 1

|     | TOTAL |
|-----|-------|
| YES | 435   |
| NO  | 128   |

**John A. Pearce Judicial Retention**

Vote For 1

|     | TOTAL |
|-----|-------|
| YES | 436   |
| NO  | 81    |

**David N. Mortensen Judicial Retention**

Vote For 1

|     | TOTAL |
|-----|-------|
| YES | 417   |
| NO  | 91    |

**Diana Hagen Judicial Retention**

Vote For 1

|     | TOTAL |
|-----|-------|
| YES | 415   |
| NO  | 90    |

**Gregory Keith Orme Judicial Retention**

Vote For 1

|     | TOTAL |
|-----|-------|
| YES | 420   |
| NO  | 83    |

**Jill M. Pohlman Judicial Retention**

Vote For 1

|     | TOTAL |
|-----|-------|
| YES | 419   |
| NO  | 82    |

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**Michele M. Christiansen Forster Judicial Retention**

Vote For 1

|     | TOTAL |
|-----|-------|
| YES | 414   |
| NO  | 91    |

**Ryan M. Harris Judicial Retention**

Vote For 1

|     | TOTAL |
|-----|-------|
| YES | 416   |
| NO  | 89    |

**Clark A. McClellan Judicial Retention**

Vote For 1

|     | TOTAL |
|-----|-------|
| YES | 427   |
| NO  | 87    |

**Constitutional Amendment A**

Vote For 1

|         | TOTAL |
|---------|-------|
| FOR     | 236   |
| AGAINST | 334   |

**Constitutional Amendment B**

Vote For 1

|         | TOTAL |
|---------|-------|
| FOR     | 433   |
| AGAINST | 114   |

**Constitutional Amendment C**

Vote For 1

|         | TOTAL |
|---------|-------|
| FOR     | 387   |
| AGAINST | 158   |

**Constitutional Amendment D**

Vote For 1

|         | TOTAL |
|---------|-------|
| FOR     | 301   |
| AGAINST | 238   |

**Constitutional Amendment E**

Vote For 1

|         | TOTAL |
|---------|-------|
| FOR     | 493   |
| AGAINST | 80    |

**Constitutional Amendment F**

Vote For 1

|         | TOTAL |
|---------|-------|
| FOR     | 337   |
| AGAINST | 190   |

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**Constitutional Amendment G**

Vote For 1

|         | TOTAL |
|---------|-------|
| FOR     | 300   |
| AGAINST | 249   |