

From: Pam Tueller on behalf of Pam Tueller <PTueller@slco.org>
To: Justin Lee; Derek Brenchley
Cc: Sherrie Swensen; Rashelle Hobbs
Subject: Sen 9 Declaration
Date: Tuesday, August 28, 2018 3:31:48 PM
Attachments: [Sen 9 Zoltanski Replacement Candidate.pdf](#)
[image001.png](#)
[image002.png](#)
[image003.jpg](#)

Attached is the declaration for Monica Zoltanski in Senate 9.

Thank you,



Pam Tueller

Fiscal Administrator
Salt Lake County Clerk

ptueller@slco.org

385-468-7425



[SLCO Clerk Website](#)

QUALIFICATIONS FOR CANDIDATE FILING DECLARATION

Please initial:

The filing officer read the constitutional and statutory qualifications as listed below to me, and I meet those qualifications.

I agree to file all campaign financial disclosure reports, including the report due seven days before my political convention, and I understand that failure to do so may result in my disqualification as a candidate for this office, possible fines and/or criminal penalties, including removal of my name from the ballot.

I received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.

I provided a valid email, or physical address if no email is available, and I understand this will be used for official communications and updates from election officials.

I understand I will receive all financial disclosure notices by email.

I prefer to also receive financial disclosure notices by mail at the following address:

I understand my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after 5:00 p.m. on March 15, 2018.

I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable deadline.

Signature of Candidate

8/28/18
Date

Signature of Filing Officer

8-28-18
Date

QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer may not accept his/her declaration of candidacy (Utah Code Section 20A-9-201, 202).

UTAH SENATOR AND REPRESENTATIVE

Utah Constitution Article VI, Section 5 and 6

- U.S. Citizen
- At least 25 years old at the filing deadline
- Three-year consecutive resident of Utah at the filing deadline
- Six-month consecutive resident of the district from which elected at the filing deadline
- Qualified voter in the district from which the person is chosen*
- Not convicted of a felony**
- Pay filing fee of \$80.71 (Representative) or \$111.43 (Senator)
- No person holding any public office of profit or trust under authority of the United States, or of this State, shall be a member of the Legislature: provided that appointments in the State Militia, and the offices of notary public, justice of the peace, United States commissioner, and postmaster of the fourth class, shall not, within the meaning of this section, be considered offices of profit or trust.

* A qualified voter (1) is a citizen of the United States; (2) is a resident of Utah; (3) will, on the date of that election: be at least 18 years old, and have been a resident of Utah for 30 days immediately before that election; (4) and has registered to vote.

**A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.

the goods or services and is not required to provide the information described in section 3 of this form in relation to the filer's individual customers or clients.

Name of each entity** in which the filer holds any stocks or bonds having a fair market value of \$5,000 or more as of the date of the disclosure form or during the preceding year (excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds)

4A

401(K) ACCOUNTS RELATED TO EMPLOYMENT
ALL MANAGED BY 3RD PARTIES

Brief description of the type of business or activity conducted by the entity described in section 4A of this form

4B

Name of entity or organization, not listed in sections 2 - 4 of this form, in which the filer currently serves, or served in the preceding year, on the board of directors or in any other type of paid leadership capacity

5A

N/A

Brief description of the type of business or activity conducted by the entity or organization described in section 5A of this form

5B

Type of advisory position held by the filer within the entity or organization described in section 5A of this form

5C

(Optional) Description of any real property in which the filer holds an ownership or other financial interest that the filer believes may constitute a conflict of interest

6A

N/A

(Optional) Description of the type of interest held by the filer in the property described in section 6B of this form

6B

**"Entity" means a corporation, a partnership, a limited liability company, a limited partnership, a sole proprietorship, an association, a cooperative, a trust, an organization, a joint venture, a governmental entity, an unincorporated organization, or any other legal entity, whether established primarily for the purpose of gain or economic profit or not.



STATE OF NEW YORK
OFFICE OF THE ATTORNEY GENERAL

IN SENATE, January 12, 1911.
REPORT OF THE ATTORNEY GENERAL
ON THE PROCEEDINGS OF THE COMMISSIONERS OF THE LAND OFFICE
IN CONNECTION WITH THE SALE OF THE STATE LANDS.

The Commission on the State Lands, created by Chapter 100 of the Laws of 1909, has the honor to submit to you its report on the proceedings of the Commissioners of the Land Office in connection with the sale of the State lands during the year 1910.

(This page intentionally left blank.)

The Commission on the State Lands, created by Chapter 100 of the Laws of 1909, has the honor to submit to you its report on the proceedings of the Commissioners of the Land Office in connection with the sale of the State lands during the year 1910.

Very respectfully,
Attorney General

Approved: _____
Commissioner of the Land Office

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Sherrie Swensen, Salt Lake County Clerk

2018 Candidacy Withdrawal Affidavit

CANDIDACY WITHDRAWAL AFFIDAVIT

State of Utah

§

County of Salt Lake

I, MAGNICA ZOLTANSKI, being first duly sworn, depose and state: I reside
 at 10963 BAY MEADOW CIR in the City or Town of
SANDY, in Salt Lake County, State of Utah, Zip Code 84092.
 Phone Number 385-449-1070 E-mail Address VOTE.ZOLTANSKI@GMAIL.COM

Having filed a Declaration of Candidacy for the office of UTAH SENATE 9, I hereby
 withdraw as a candidate for this office.

Signature of Candidate

By

Salt Lake County Election Division

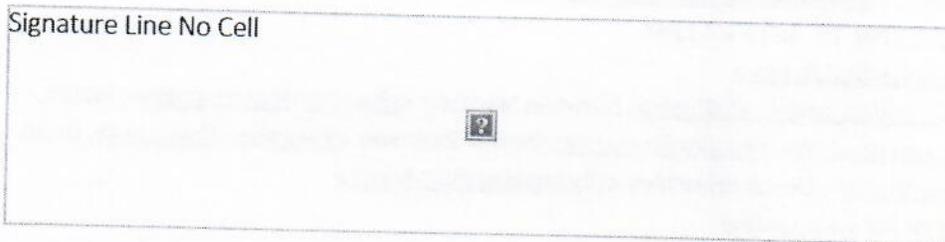
RECEIVED IN OFFICE

AUG 31 2018

SALT LAKE
COUNTY CLERK

From: Tom Vaughn on behalf of Tom Vaughn <TomVaughn@le.utah.gov>
To: Justin Lee
Cc: Brian McKenzie; Suzanne Harrison; Hatch, Ricky; Pam Tueller; Sherrie Swensen; Brian Bean; Derek Brenchley
Subject: RE: Bill draft for your review
Date: Monday, November 18, 2019 2:32:22 PM
Attachments: [image004.jpg](#)
[image005.jpg](#)
[image006.jpg](#)

We could say [REDACTED]
[REDACTED]. Would that work?

Signature Line No Cell


From: Justin Lee <justinlee@utah.gov>
Sent: Monday, November 18, 2019 2:22 PM
To: Tom Vaughn <TomVaughn@le.utah.gov>
Cc: Brian McKenzie <bmckenzie@co.davis.ut.us>; Suzanne Harrison <sharrison@le.utah.gov>; Hatch, Ricky <rhatch@co.weber.ut.us>; ptueller@slco.org; Sherrie Swensen <SSwensen@slco.org>; Brian Bean <bbean@le.utah.gov>; Derek Brenchley <dbrenchley@utah.gov>
Subject: Re: Bill draft for your review

I don't have anything else that I think needs to change.

We want to make sure [REDACTED]
[REDACTED] The counties can probably weigh on better than I can on that though.

Justin Lee
Director of Elections
Office of the Lieutenant Governor
State of Utah
801.538.1129
justinlee@utah.gov

On Mon, Nov 18, 2019 at 2:13 PM Tom Vaughn <TomVaughn@le.utah.gov> wrote:

Should we change it to [REDACTED]
[REDACTED]

Would this be the only change? We need to get this bill out to committee members for review as

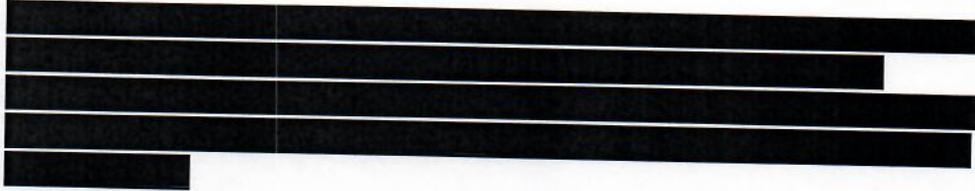
justinlee@utah.gov

On Fri, Nov 8, 2019 at 5:10 PM Tom Vaughn <TomVaughn@le.utah.gov> wrote:

Please review:

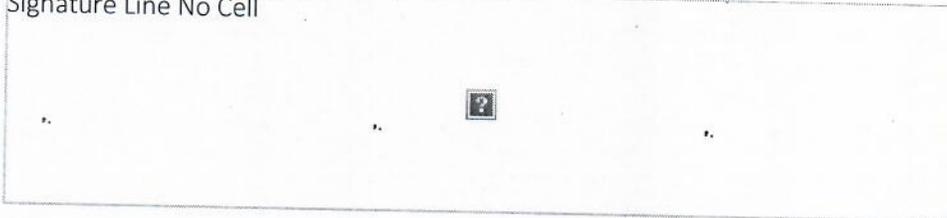
2020FL0317_007 - 2020FL0317 (Protected) version 7 - Election Amendments

1. This draft should have all of the changes we agreed on, except:



2. I added sections as necessary due to needed cross-reference and terminology changes.

Signature Line No Cell



Notice: The attached draft legislation is a protected record under the Government Records Access and Management Act, Title 63G, Chapter 2, Utah Code Annotated, and under the Utah Legislature Policies and Procedures for Handling Records Requests. The legislative sponsor intends this draft legislation to remain protected. Release of this draft legislation or disclosure of its content carries criminal penalties.

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Michelle Blue

From: Curtis Koch <ckoch@co.davis.ut.us>
Sent: Monday, January 13, 2020 10:18 AM
To: Hatch,Ricky
Cc: Brian McKenzie; Sherrie Swensen; Lannie Chapman; Pam Tueller; Cowley,Ryan; justinlee@utah.gov
Subject: Re: [EXTERNAL]Re: Need guidance and input on our "plain language" legislation

I'll be on the call for the first half hour but will need to drop out due to a meeting that I had on my schedule prior to this.

Thanks,

Curtis Koch
Davis County Clerk/Auditor
o: (801) 451-3491
c: (801) 543-9778



Get Registered or Verify your Registration Today
Voter.Utah.gov

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On Fri, Jan 10, 2020 at 3:50 PM Hatch,Ricky <rhatch@co.weber.ut.us> wrote:

You bet.

--

Carpe Diem

Ricky Hatch, CPA, CPO

Clerk/Auditor

Weber County

2380 Washington Blvd., Suite 320 | Ogden UT | 84401 USA

E: rhatch@WeberCountyUtah.gov | P: 801.399.8613 | M: 801.668.0909