

**From:** Sherrie Swensen  
**To:** [Justin Lee](#)  
**Cc:** [Pam Tueller](#)  
**Subject:** RE: Letter providing notice of Opting-Out of the Pilot Project  
**Date:** Tuesday, March 19, 2019 3:29:43 PM  
**Attachments:** [image007.png](#)  
[image008.png](#)  
[image009.png](#)  
[image010.jpg](#)

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Thank you Justin.



**Sherrie Swensen**  
Salt Lake County Clerk  
[sswensen@slco.org](mailto:sswensen@slco.org)  
385-468-7370  
 [SLCO Clerk Website](#)

**From:** Justin Lee <[justinlee@utah.gov](mailto:justinlee@utah.gov)>  
**Sent:** Monday, March 18, 2019 11:06 AM  
**To:** Sherrie Swensen <[SSwensen@slco.org](mailto:SSwensen@slco.org)>; Pam Tueller <[PTueller@slco.org](mailto:PTueller@slco.org)>  
**Subject:** Fwd: Letter providing notice of Opting-Out of the Pilot Project

FYI. West Jordan has opted out of the RCV pilot project.

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Justin Lee  
Director of Elections  
Office of the Lieutenant Governor  
State of Utah  
801.538.1129  
[justinlee@utah.gov](mailto:justinlee@utah.gov)

----- Forwarded message -----

From: **Derek Brenchley** <[dbrenchley@utah.gov](mailto:dbrenchley@utah.gov)>  
Date: Fri, Mar 15, 2019 at 3:18 PM  
Subject: Fwd: Letter providing notice of Opting-Out of the Pilot Project  
To: Justin Lee (Google Drive) <[justinlee@utah.gov](mailto:justinlee@utah.gov)>

FYI.

**From:** Sherrie Swensen  
**To:** [Justin Lee - State Election Division \(justinlee@utah.gov\)](#)  
**Cc:** [Lannie Chapman](#); [Jenn Fowler](#); [Hatch.Ricky](#)  
**Subject:** TRACK YOUR BALLOT  
**Date:** Sunday, November 8, 2020 5:17:02 PM  
**Attachments:** [image007.png](#)  
[image008.png](#)  
[image009.jpg](#)

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Hi Justin,

We are being slammed with emails and phone calls from voters who are trying to use TRACK YOUR BALLOT to verify if their **in-person ballot** was counted. When they see the message that a ballot was mailed to them, they think their vote didn't count. Will you PLEASE change the message and let voters know that the tool doesn't apply to those who voted in person?

Thank you,



**Sherrie Swensen**  
Salt Lake County Clerk  
[sswensen@slco.org](mailto:sswensen@slco.org)  
385-468-7370  
 [SLCO Clerk Website](#)

**From:** Sherrie Swensen  
**To:** [Justin Lee - State Election Division \(justinlee@utah.gov\)](mailto:Justin Lee - State Election Division (justinlee@utah.gov))  
**Cc:** [Lannie Chapman; Ckoch@co.davis.ut.us](mailto:Lannie Chapman; Ckoch@co.davis.ut.us); [Hatch.Ricky; iwhittaker@ironcounty.net](mailto:Hatch.Ricky; iwhittaker@ironcounty.net)  
**Subject:** State Funds for RCV voter education???  
**Date:** Friday, February 12, 2021 3:24:20 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.jpg](#)

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Hi Justin,

Stan Lockhart announced the other day in a meeting I was in with the Association of Municipal Councils that the State has \$200,000 for RCV voter education. Is that correct?

Thank you,



**Sherrie Swensen**  
Salt Lake County Clerk  
[sswensen@slco.org](mailto:sswensen@slco.org)  
385-468-7370  
 [SLCO Clerk Website](#)

**From:** Sherrie Swensen  
**Sent:** Thursday, January 23, 2020 11:00 AM  
**To:** Justin Lee  
**Cc:** Pam Tueller; Lannie Chapman; Jenn Fowler  
**Subject:** RE: Repeal of Tax Law

Hi Justin,  
Thank you for the information. We received over 83,000 signatures and still need to verify more than 62,000. We have worked Saturdays, the Monday holiday and until 7:00 pm every evening. It is costly to continue at this rate, but we will need to work again Saturday and maintain the overtime. Otherwise, if SB 2001 isn't repealed, we won't make the deadline. Therefore, the sooner they can make the decision, the better because it will save money. This has already significantly impacted our 2020 budget.

Thank you,



**Sherrie Swensen**  
Salt Lake County Clerk  
[sswensen@slco.org](mailto:sswensen@slco.org)  
385-468-7370  
  [SLCO Clerk Website](#)

**From:** Justin Lee <[justinlee@utah.gov](mailto:justinlee@utah.gov)>  
**Sent:** Thursday, January 23, 2020 9:47 AM  
**To:** VSUsersGroup Voting-Systems-Users-Group <[vsug@utah.gov](mailto:vsug@utah.gov)>  
**Subject:** Repeal of Tax Law

Good morning,

If you have not yet heard, the Governor, Speaker of the House, and President of the Senate just put out this statement:

[https://groups.google.com/a/utah.gov/d/msgid/vsug/CAM\\_AU5wTArAS8Hf%3D4SLL%3D7kkOs-0ci7d6o4794N74s2AdssH7A%40mail.gmail.com](https://groups.google.com/a/utah.gov/d/msgid/vsug/CAM_AU5wTArAS8Hf%3D4SLL%3D7kkOs-0ci7d6o4794N74s2AdssH7A%40mail.gmail.com).

From: "Quinn Hall" via [vsug@utah.gov](mailto:vsug@utah.gov) on behalf of "Quinn Hall" via [vsug@utah.gov](mailto:vsug@utah.gov)  
To: Mike Wilkins  
Cc: Justin Lee; JoAnn Evans; VSLUsersGroup; Voting-Systems-Users-Group  
Subject: Re: GRAMA - Did everyone get this one?  
Date: Thursday, February 18, 2021 3:51:50 PM

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Yes this is huge - several hours at least - I've been formulating a response in the back of my head but haven't had a chance to set it to "paper" yet. If anyone else gets to it first and wouldn't mind sharing it that would be awesome.

Thanks,

qh

On Thu, Feb 18, 2021 at 3:34 PM Mike Wilkins <[mwilkins@uentah.utah.gov](mailto:mwilkins@uentah.utah.gov)> wrote:

Just a reminder if it is a large voluminous request you can do an estimate of what the anticipated costs will be and they have to pay for it before you begin the request. We need to make sure that we all charge them for the request.

*Michael W. Wilkins  
Uintah County Clerk-Auditor  
147 East Main  
Vernal, UT 84078*

"Take Care of your employees and they will take care of your business. It's as simple as that."  
Richard Branson

On Thu, Feb 18, 2021 at 11:39 AM Justin Lee <[justinlee@utah.gov](mailto:justinlee@utah.gov)> wrote:

I just heard back from [REDACTED] and she does not have plans to change her request to the counties. Sorry

Justin Lee  
Director of Elections  
Office of the Lieutenant Governor  
State of Utah  
[justinlee@utah.gov](mailto:justinlee@utah.gov)

On Thu, Feb 18, 2021 at 11:20 AM JoAnn Evans <[jevans@duchesne.utah.gov](mailto:jevans@duchesne.utah.gov)> wrote:

Thank you for the update.

On Thu, Feb 18, 2021 at 11:18 AM Justin Lee <[justinlee@utah.gov](mailto:justinlee@utah.gov)> wrote:

I asked her if she had any plans for sending a revised request to the counties, but I haven't heard anything back.

Justin Lee  
Director of Elections  
Office of the Lieutenant Governor  
State of Utah  
[justinlee@utah.gov](mailto:justinlee@utah.gov)

On Thu, Feb 18, 2021 at 11:16 AM JoAnn Evans <[jevans@duchesne.utah.gov](mailto:jevans@duchesne.utah.gov)> wrote:

Have we decided how we are going to handle this particular GRAMA request?

On Tue, Feb 16, 2021 at 11:54 AM Justin Lee <[justinlee@utah.gov](mailto:justinlee@utah.gov)> wrote:

It sounds like it went to most, if not all counties. We also received something similar. I gave her a call and it sounds like what she is actually looking for might be much smaller than her request. I've asked her to send a modified, more specific request. I'll let you know what I hear.

Justin

Justin Lee  
Director of Elections  
Office of the Lieutenant Governor  
State of Utah  
[justinlee@utah.gov](mailto:justinlee@utah.gov)

On Tue, Feb 16, 2021 at 11:51 AM 'Quinn Hall' via [vsug@utah.gov](mailto:vsug@utah.gov) <[vsug@utah.gov](mailto:vsug@utah.gov)> wrote:

We've received a decidedly voluminous GRAMA request from [REDACTED]. Did everyone get this one? Or am I the only lucky one?

*"All voting equipment system purchasing documents, Jan 2017 to Dec 2020, including but not exclusively purchase contracts, service agreements, payments to vendor, invoice, voucher, purchase order, escrow agents, escrow agreement, and shipping tickets, etc. All recurring contracts with voting system vendors from Jan 2018 to Dec 2020, including but not exclusively for training, maintenance, software updates, etc. List of all county voting equipment to including but not exclusively Vendor, Software, Version/Model, firmware, date of purchase, dates and documents of equipment and software installation updates Election Logic and Accuracy Test documents and full reports, including but not exclusively minutes/transcript of public meeting held 29 Sep 2020 All communication with Lt Gov and/or Elections office staff regarding voting equipment system selection from Jan 2017 to Dec 2020 All documents of voting system certifications, EAC certificates and/or VSTL accreditation in possession of county All documents showing the voting equipment certification and recommendation by the State of Utah, Lt Governor, Lt Governor's staff, and elections office Please feel call me with any questions regarding this request. I appreciate your time."*

--  
Quinn Hall  
Grand County Clerk/Auditor  
[REDACTED]

[7]

You received this message because you are subscribed to the Google Groups "vsug@utah.gov" group.  
To unsubscribe from this group and stop receiving emails from it, send an email to [vsug+unsubscribe@utah.gov](mailto:vsug+unsubscribe@utah.gov).  
To view this discussion on the web visit  
[https://groups.google.com/a/utah.gov/d/msgid/vsug/CANK%2B\\_PirabEFdZ\\_0HwdTgY0RVt%3DThXRTAuhWKTehzv0mKitbw%40mail.gmail.com](https://groups.google.com/a/utah.gov/d/msgid/vsug/CANK%2B_PirabEFdZ_0HwdTgY0RVt%3DThXRTAuhWKTehzv0mKitbw%40mail.gmail.com)

**From:** [Adam Miller](mailto:Adam.Miller@slco.org) on behalf of [Adam Miller](mailto:Adam.Miller@slco.org) <[AMiller@slco.org](mailto:AMiller@slco.org)>  
**To:** ["Mark Thomas"](mailto:Mark.Thomas@utah.gov)  
**Cc:** [Sherrie Swensen](mailto:Sherrie.Swensen@slco.org); [Justin Lee](mailto:Justin.Lee@slco.org)  
**Subject:** FW: PAC Paying for Mailer?  
**Date:** Wednesday, October 25, 2017 3:09:18 PM  
**Attachments:** [Weeks Mailer.pdf](#)

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Mark:

Has the Lt. Governor's office responded to the complaint about 'Draper Residents Asking How Many Weeks are in This Election?' The complaint was sent to the LG and to the Salt Lake County Clerk.

This group does not appear to be registered as a PAC, although they seem to fit the description ("an entity, or any group of individuals or entities . . . a major purpose of which is to make expenditures or expressly advocate for any person . . . to vote . . . against any candidate or person seeking election to a municipal . . . office." *UTAH CODE ANN. § 20A-11-101(34)(a)(ii) (2017)*).

Salt Lake County's ordinance gives the County Clerk some authority to enforce the rules regarding PACs. But her power to impose penalties is not as great as those of the LG's under section 20A-11-603, *UTAH CODE ANN.* (2017). In particular, a PAC that violates the statute by failing to respond to a notice from the LG is guilty of a class B misdemeanor and liable to pay a civil fine of \$1,000. *See UTAH CODE ANN. § 20A-11-603(4)*. Meanwhile, failing to respond to a similar notice from the county clerk under county ordinance is punishable only as an infraction. *See section 2.72A.603(B) and (C), Salt Lake County Code of Ordinances, 2001.*

Please let me know what your thoughts are about this and also whether you have the means to identify the individual(s) behind the campaign.

Thanks!

Adam Miller  
Deputy District Attorney  
Salt Lake County  
Tel. (385) 468-7774

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**From:** Sherrie Swensen  
**Sent:** Monday, October 16, 2017 9:24 PM  
**To:** Adam Miller  
**Subject:** Fwd: PAC Paying for Mailer?

----- Original message -----

From: [REDACTED]  
Date: 10/16/17 8:42 PM (GMT-07:00)  
To: Mark Thomas <[mjthomas@utah.gov](mailto:mjthomas@utah.gov)>, Sherrie Swensen <[SSwensen@slco.org](mailto:SSwensen@slco.org)>  
Subject: PAC Paying for Mailer?

Mark and Sherrie,



[www.DraperElection.com](http://www.DraperElection.com)



draperelections@gmail.com

# How many WEEKS are in this election?

P.O. Box 1161  
Draper, UT 84020

5-DIGIT 84020

PRESORT STD  
US POSTAGE  
**PAID**  
PERMIT NO 418  
COPENHAGEN

Paid for by Draper Residents Asking How Many Weeks are in This Election

**From:** [Lannie Chapman](#) on behalf of [Lannie Chapman <LKChapman@slco.org>](mailto:LKChapman@slco.org)  
**To:** [Justin Lee](#); [Michelle Jackson](#)  
**Cc:** [Sherrie Swensen](#); [Michelle Blue](#)  
**Subject:** Security Assessment  
**Date:** Tuesday, June 15, 2021 2:26:14 PM  
**Attachments:** [Salt Lake County Clerk SAFE Assessment - 26 Oct 2020.pdf](#)  
[image001.png](#)  
[image002.png](#)  
[image003.jpg](#)

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Good Afternoon Justin,

We had [REDACTED] come out at the end of October and provide us with a Security Assessment. Does this suffice or do we need to have another assessment for use of the HAVA funding that will open in July?

Thanks,

Lannie



**Lannie K. Chapman**  
Chief Deputy Clerk  
Salt Lake County Clerk  
[LKChapman@slco.org](mailto:LKChapman@slco.org)  
385-468-7420  
 [SLCO Clerk Website](#)

**From:** Sherrie Swensen  
**To:** [Justin Lee; Derek Brenchley <dbrenchley@utah.gov> \(dbrenchley@utah.gov\)](mailto:Justin_Lee; Derek_Brenchley@utah.gov)  
**Cc:** Pam Tueller; Lannie Chapman  
**Subject:** Notice of Salt Lake County Vote-by-Mail Elections  
**Date:** Tuesday, January 7, 2020 1:56:32 PM  
**Attachments:** [Ltr notifying LG of 2020 vote by mail elections.pdf](#)

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**From:** Sherrie Swensen  
**Sent:** Tuesday, September 1, 2020 11:12 AM  
**To:** Derek Brenchley <dbrenchley@utah.gov> (dbrenchley@utah.gov); Justin Lee - State Election Division (justinlee@utah.gov)  
**Cc:** Lannie Chapman; Pam Tueller  
**Subject:** Contact Information for Judge

Hi Justin & Derek,

We are not able to fit the entire name of Judge [REDACTED] on one line on our ballot. It must be in a 10 pt. font according to law, so her name as it is will not fit on one line.

We have two options – We could list her entire name as it is and it will wrap to the next line, or I can ask her permission to eliminate her middle initial on the ballot and her name will fit on one line.  
(Do you have a concern with not including her middle initial if she gives us permission to list it that way?)

If you do not see a problem with us eliminating her middle initial if she gives me permission to do so, do you have contact information where I might reach her (email address and/or phone number)?

These are examples of what it would look like if we list her name with her initial and if we eliminate her initial.

Shall [REDACTED] be retained in the office of JUDGE of the COURT OF APPEALS OF UTAH? <input type="radio"/> YES <input type="radio"/> NO	Shall [REDACTED] be retained in the office of JUDGE of the COURT OF APPEALS OF UTAH? <input type="radio"/> YES <input type="radio"/> NO
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There are two other judges whose names are so long that "Shall" will also be on the line above and their names will be listed on the next line. At least we can fit their names on one line though.

Thank you,



**Sherrie Swensen**  
Salt Lake County Clerk  
[sswensen@slco.org](mailto:sswensen@slco.org)  
385-468-7370



[SLCO Clerk Website](#)

**From:** Justin Lee on behalf of Justin Lee <justinlee@utah.gov>  
**To:** Sherrie Swensen  
**Cc:** Rozan Mitchell; Adam Miller  
**Subject:** Fwd: Request to Investigate Canyons School District regarding political mailings  
**Date:** Friday, October 20, 2017 1:47:33 PM  
**Attachments:** Piece from Canyons School District.pdf

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Sherrie,

Our office received a complaint earlier this week regarding a mailing sent out from the Canyons School District. I want to forward this mailing to you since it deals with a local issue. A violation of this code section is a criminal matter, so it would ultimately need to be referred to a prosecutor.

We have reached out to the Canyons School District to ask them why they felt this mailer was appropriate and within the law. We are waiting for their response. Can you review this complaint and mailer and give me your thoughts about whether you think they have crossed the line or not?

Thank you,  
Justin

---

Justin Lee  
Deputy Director of Elections  
Office of the Lieutenant Governor  
State of Utah  
801.538.1129  
[justinlee@utah.gov](mailto:justinlee@utah.gov)

----- Forwarded message -----

From: Elections GV <[elections@utah.gov](mailto:elections@utah.gov)>  
Date: Fri, Oct 20, 2017 at 1:41 PM  
Subject: Fwd: Request to Investigate Canyons School District regarding political mailings  
To: Justin Lee <[justinlee@utah.gov](mailto:justinlee@utah.gov)>

----- Forwarded message -----

From: [REDACTED]  
Date: Mon, Oct 16, 2017 at 4:55 PM  
Subject: Request to Investigate Canyons School District regarding political mailings  
To: "elections@utah.gov" <[elections@utah.gov](mailto:elections@utah.gov)>, "mjthomas@utah.gov"  
<[mjthomas@utah.gov](mailto:mjthomas@utah.gov)>, [REDACTED]

I recently sent an email regarding the bond initiative in the Canyons District. I have a second issue that I would like investigated. I separated it from the first issue and email because they are unrelated in material ways.

On the second page of the attachment, it reads "Your vote for the issuance of bonds will:" And the list of proposed bond improvements is followed by "Vote on Tuesday, November 7, and help continue the tradition of excellence in Canyons School District." Again, I advance that the ONLY way that this can be construed is as a message to vote yes on the bond. There is no other thing on the ballot that would help "continue the tradition of excellence," and furthermore, there is no other way to "help" continue that tradition than by casting a YES vote.

I would advance that this piece sent out from the school district, using public money violates this clause:

Nothing in this chapter prohibits a public entity from the neutral encouragement of voters to vote.

I would suggest that had this clause been followed:

Nothing in this chapter prohibits a public entity from providing factual information about a ballot proposition to the public, so long as the information grants equal access to both the opponents and proponents of the ballot proposition.

that the material would have not been a violation. The fact that there was no place for a ballot opponent to comment is problematic. There are other district communications that have provided for opponents to address their views, but what is in question is the specific piece of literature I have attached. The argument could easily be made that the website is referenced on the print communication, and the website provides both proponent and opponent views. That is really not an arguable point. It is the print communication that must stand on its own merit in this case. There can be no assumption that a voter will access the website, and furthermore, there was no mention that "opposing views can be found at..."

I am asking for a review of the material I have submitted as it relates to the current Utah code mentioned.

I would request speedy action and response on this issue since the election is three weeks from Tuesday.

Please feel free to contact me for further questions or comment.

Kind regards,

[REDACTED]

[REDACTED]  
[REDACTED]

[REDACTED]

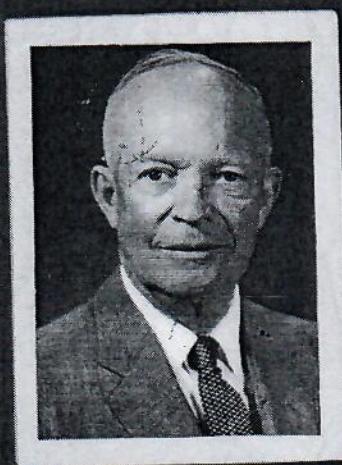
\*\*\*\*\*ECRLOT\*\*C004

113

CANSD-002-D

# The year was 1957...

Gas cost 24¢  
per gallon...



Eisenhower  
was President....



And our oldest  
school opened  
its doors.



Help continue the tradition of educational  
excellence in Canyons School District...

Visit [bond.canyonsdistrict.org](http://bond.canyonsdistrict.org) to learn more!

**From:** Sherrie Swensen  
**To:** [Justin Lee](#)  
**Cc:** [Derek Brenchley <dbrenchley@utah.gov>](#) ([dbrenchley@utah.gov](mailto:dbrenchley@utah.gov)); [Pam Tueller](#); [Lannie Chapman](#)  
**Subject:** FW: Attached Image  
**Date:** Thursday, August 29, 2019 11:29:27 AM  
**Attachments:** [1447\\_001.pdf](#)  
[image001.png](#)  
[image002.png](#)  
[image003.jpg](#)

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Hi Justin,

Attached is the Official Canvass of Votes for the Brighton and Kearns Metro Township Primary Elections.



**Sherrie Swensen**  
Salt Lake County Clerk  
[sswensen@slco.org](mailto:sswensen@slco.org)  
385-468-7370  
[\[link\]](#) [\[link\]](#) [SLCO Clerk Website](#)

OFFICIAL FINAL ELECTION RESULTS  
 2019 PRIMARY ELECTION  
 SALT LAKE COUNTY, UTAH

Date:08/27/19  
 Time:13:06:13  
 Page:1 of 1

Registered Voters 319613 - Cards Cast 167 0.05%

Num. Report Precinct 473 - Num. Reporting 473 100.00%

Brighton Mayor

	Total
Number of Precincts	1
Precincts Reporting	1 100.0 %
Times Counted	167/270 61.9 %
Total Votes	162
DON O. DESPAIN	82 50.62%
DANIAL E KNOPP	76 46.91%
R. WADE LAMBERT	4 2.47%

Brighton Council At Large 1

	Total
Number of Precincts	1
Precincts Reporting	1 100.0 %
Times Counted	167/270 61.9 %
Total Votes	611
JENNA MALONE	106 17.35%
CAROLYN KEIGLEY	104 17.02%
KEITH A. ZUSPAN	86 14.08%
PHIL G. LANOUETTE	84 13.75%
JEFFERY S. BOSSARD	71 11.62%
ROBERT CAMERON	58 9.49%
LOGAN COOKLER	36 5.89%
BRUCE ENGELHARD	35 5.73%
THOMAS LOKEN	31 5.07%

**From:** Sherrie Swensen  
**To:** [Justin Lee](#)  
**Cc:** [spencercox@utah.gov](mailto:spencercox@utah.gov); [Adam Miller](#)  
**Subject:** FW: Withdrawal of Democrat Candidate Abigail Wright: Senate District 9  
**Date:** Wednesday, August 15, 2018 5:19:18 PM  
**Attachments:** [Abigail Wright Aug 13.pdf](#)  
[image001.png](#)  
[image002.png](#)  
[image003.jpg](#)

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Hi Justin,

FYI - I am forwarding you an email and attached letter that I received late last night from Q Dang in case you hadn't seen it.



**Sherrie Swensen**  
Salt Lake County Clerk  
[sswensen@slco.org](mailto:sswensen@slco.org)  
385-468-7370  
[SLCO Clerk Website](#)

**From:** Q Dang <[q@slcountydems.com](mailto:q@slcountydems.com)>  
**Sent:** Tuesday, August 14, 2018 11:49 PM  
**To:** Sherrie Swensen <[SSwensen@slco.org](mailto:SSwensen@slco.org)>  
**Cc:** [rob@utgop.org](mailto:rob@utgop.org); Bonnie Billings <[bonnie@slcountydems.com](mailto:bonnie@slcountydems.com)>; [miller@slco.org](mailto:miller@slco.org)  
**Subject:** Re: Withdrawal of Democrat Candidate Abigail Wright: Senate District 9

Dear Ms. Swensen,

The Salt Lake County Democratic Party will be replacing Abbey Wright for SD9 on the ballot. Please see [REDACTED].

Sincerely,

Q. Dang  
Chair  
Salt Lake County Democratic Party  
[REDACTED]



August 13, 2018

To Whom it May Concern

[REDACTED]

**Parkway Family Practice**  
145 W University Pkwy  
Orem, UT 84058-7316  
Phone 801-234-8600  
Fax 801-234-8605

RE: Abigail Wright  
MRN #16986135  
August 13, 2018  
Page 1 of 1